| SAAP CLIENT FORM  | AGENCY NUMBER                             |   |
|---|---|---|
|   | SUPPORT PERIOD                            | D D M M Y Y Y Y   |
| JULY 1999 – JUNE 2000   | Date commenced                            |   |
|   | Date finished                             |   |
|   |   |   |
|   | ONGOING AS AT                             | Yes 1 No 2 If client is ongoing, take a                                       |
|   | 31 December 1999                          | photocopy of the form and tic   |
|   | 30 June 2000                              | Yes 1 No 2 appropriate box on the photoe                                      |
|   | CONSENT OBTAINED                          | Yes 1 No 2  |
| AIHVV   |   |   |
| JSTRALIAN INSTITUTE<br>F HEALTH & WELFARE   | ALPHA CODE                                |   |
|   |   | 2ND & 3RD 1ST & 2ND LAST LETTER M/F FOR<br>LETTERS LETTERS OF OF SURNAME MALE |
|   |   | OF FIRST NAME SURNAME OR FEMALI   |
|   |   |   |
| SOURCE OF REFERRAL/INFORMATION  | 4 NUMBER                                  | OF ACCOMPANYING CHILDREN IN EACH AGE GROUP                                    |
| please tick one box only  |   | 0-4 years   |
| self 📃 13   |   | 5-12 years  |
| family 📃 14   |   |   |
| friends 15  |   | 13–15 years   |
| school/other educational institution 2  |   | 16-17 years   |
| community services department 3   | (complete a separa<br>for each child aged |   |
| police/legal unit 4<br>prison/correction institution 5  | ··· ···· ·····························    |   |
| hospital/health/medical services 6  | 5 GENDER                                  | OF CLIENT   |
| psychiatric unit 7  | <b>OUNDER</b>                             | female 1  |
| telephone/crisis referral agency  |   | male 2  |
| SAAP agency/worker  |   |   |
| other government department 📃 10  | 6 YEAR OF                                 | BIRTH OF CLIENT   |
| other non-government organisation 11  |   |   |
| no information 0  |   |   |
|   |   | Y OF BIRTH OF CLIENT  |
| PERSON(S) RECEIVING ASSISTANCE  |   | Australia 🔄 1   |
| please tick one box only  | other                                     | 2   |
|   | -<br>o to <b>5</b>                        |   |
|   | o to 5                                    |   |
|   |   |   |
| couple with child(ren)  |   | E CLIENT IDENTIFY AS BEING OF ABORIGINAL<br>RES STRAIT ISLANDER ORIGIN?       |
|   |   | no 📃 1  |
| other 5 g   | to 3                                      | yes, Aboriginal person 📃 2  |
|   |   | yes, Torres Strait Islander person 📃 3  |
|   |   | yes, both 4   |
| IF THE PERSONS RECEIVING ASSISTANCE INCLUDES TWO OR MC  |   |   |
| ADULTS WITH CHILDREN, ARE THE CHILDREN RECORDED ON THIS   |   |   |
| (accompanying children should be recorded please tick one b<br>on only one of the parent/guardian's form) |   | LI IDENTITY OF CLIENT   |
| yes 🔄 1 go  | to 🖪                                      | Anglo-Australian 🛄 1  |
|   | to 5 other _                              | 2   |
| not applicable 🗌 3 gc   | to 5                                      | <b>Z</b>  |
| (S(C))  |   |   |
| Completed forms w   | vill be kept strict                       | ly confidential   |

| LABOUR FORCE STATUS BEFORE AND AFTER SUPPORT  |          | <b>12</b> WHAT SUPPLEMENTARY GOVERNMENT<br>PAYMENTS DOES THE CLIENT RECEIVE ? |            |            |
|---|----------|---|------------|------------|
| please tick one box only in each column       |          | please tick as many circles as apply BEFG                                     | DRE        | AFTER      |
| employed full time                            |          | no payments   | ) 1        |            |
| employed part time                            | 2        | family payment  | ) 2        |            |
| employed casual                               | 3        | DSS rent assistance (Commonwealth)  | ) 2        |            |
| unemployed (looking for work)                 |          |   | ) 4        |            |
| not in labour force (see manual)              | 5        | mortgage/rent relief (State/Territory)  |            |            |
| no information                                | ο        | proposed Crisis Payment (Commonwealth)  | ) 6        | $\bigcirc$ |
|   |          | other (   | ) 5        | $\bigcirc$ |
| PRIMARY INCOME SOURCE BEFORE AND AFTER SUPPO  |          | no information  | ) 0        | $\bigcirc$ |
| please tick one box only in each column       |          |   |            |            |
| NO INCOME                                     |          |   |            |            |
| no income                                     | 1        | <b>13</b> STUDENT STATUS BEFORE AND AFTER SUPPORT PERIOD                      |            |            |
| registered/awaiting benefit                   | 2        | please tick one box only in each column BEF                                   | DRE        | AFTER      |
| GOVERNMENT PAYMENTS                           |          | not a student   | 」 <b>1</b> |            |
| newstart allowance                            | 4        | primary/secondary school student  | 2          |            |
| youth allowance-independent at home           | 24       | post-secondary student/employment training                                    | 3          |            |
| youth allowance-independent not at home       | 25       | no information  | 0          |            |
| youth allowance-dependent at home             | 26       |   |            |            |
| youth allowance-dependent not at home         | 27       |   |            |            |
| austudy for students 25 years of age and over | 28       |   |            |            |
| community development                         |          | TA REASON(S) FOR SEEKING ASSISTANCE AI REASON                                 |            | MAIN REAS  |
| employment program                            | 8        | please tick as many circles as apply & tick one box only                      |            |            |
| austudy/abstudy (standard rate)               | 9        | usual accommodation unavailable   | ) 19       |            |
| austudy/abstudy (independent rate)            |          | time out from family/other situation  | 2          |            |
| austudy/abstudy (homeless rate)               | 11       | relationship/family breakdown   | ) 3        |            |
| disability support pension                    | 12       | interpersonal conflicts   | 1          |            |
| age pension                                   | 13       | physical/emotional abuse  | 5          |            |
| parenting payment (sole parent pension)       |          |   |            |            |
| special benefit                               |          | domestic violence   | ) 6        |            |
| sickness allowance                            | 16       | sexual abuse  | ) 7        |            |
| partner allowance                             |          | financial difficulty  | ) 8        |            |
| DVA support pension                           |          | eviction/previous accommodation ended/<br>asked to leave                      | ) 9        |            |
| DVA disability pension                        | 30       | drug/alcohol/substance abuse  | ))<br>)10  |            |
| any other benefit or pension                  | 18       |   | ) 11       |            |
| OTHER INCOME                                  |          | emergency accommodation ended   |            |            |
| workcover/compensation                        | 19       | recently left institution   | ) 12       |            |
| maintenance/child support                     | 20       | psychiatric illness   | ) 13       |            |
| wages/salary/own business                     | 21       | recent arrival to area with<br>no means of support                            | ) 14       |            |
| spouse/partner's income                       | 22       | itinerant (moving from place to place)  | ) 15       |            |
| other   | 23       |   |            |            |
| no information                                | <b>o</b> | other   | ) 17       |            |
|   |          | other   | ) 18       |            |
|   |          | no information  | ) 0        |            |

| 15 CURRENT PERIOD C          | DF UNSAFE, INSECURE OR INADEQU                    | ATE HOUSING                | <b>18</b> TYPE OF HOUSING/ACCOMMODATION<br>IMMEDIATELY BEFORE AND AFTER SUPPORT PERIOD |            |             |            |
|------------------------------|---|----------------------------|--|------------|-------------|------------|
| in days                      | OR months   |                            | please tick one box only in each column  | BEFORI     | E 🖊         | AFTER      |
| OR weeks                     | OR years  |                            | SAAP/CAP FUNDED ACCOMMODATION  |            |             |            |
|                              |   |                            | crisis/short-term accommodation  |            | 1           |            |
| not a                        | pplicable (at imminent risk)                      | 999                        | medium/long-term accommodation   |            | 2           |            |
|                              | no information                                    | 998                        | hostel   |            | 3           |            |
|                              |   |                            | motel/hotel  |            | 4           |            |
|                              |   |                            | community placement  |            | 5           |            |
|                              |   |                            | other SAAP/CAP funded accommodation  |            | 6           |            |
| INSECURE OR INAD             | CURRENT PERIOD OF UNSAFE,<br>EQUATE HOUSING       |                            | NON-SAAP HOUSING/ACCOMMODATION   |            |             |            |
| postcode                     |   |                            | non-SAAP emergency accommodation   |            | 7           |            |
| OF                           | <u>}</u>  |                            | living rent-free in house or flat  |            | 8           |            |
|                              |   |                            | renting independently in the   |            | ſ           |            |
| state                        |   |                            | private rental market  |            | 9           |            |
| suburb/town                  |   |                            | renting a public housing dwelling  |            | 10          |            |
|                              | overseas  | 9998                       | renting community housing  |            | 11 l        | ╡          |
|                              | renting a caravan                                 |                            | 12   |            |             |            |
| not asked/no information 🛄 0 |   | rooming house/hostel/hotel |  | 13 l       | 4           |            |
|                              |   |                            | boarding in a private home   |            | 14 [        | 4          |
|                              |   |                            | purchasing or living in own home   |            | 15          | 4          |
|                              | IMMEDIATELY BEFORE                                |                            | living in a car/tent/park/street/squat   |            | 16  <br>    | ۲          |
| AND AFTER SUPPOI             | KI PERIOD<br>ise tick one box only in each column | BEFORE AFTER               | other non-SAAP housing/accommodation   |            | 17          |            |
| pieu                         | with both parents                                 |                            | INSTITUTIONAL SETTING  |            | Г           |            |
|                              | with one parent and                               |                            | hospital/psychiatric institution   |            | 18          |            |
|                              | parent's spouse/partner                           | 2                          | prison/youth training centre   |            | 19          |            |
|                              | with one parent                                   | 3                          | other government residential arrangement   |            | 20          | 4          |
|                              | with a foster family                              | _ 4 _                      | detoxification unit/rehabilitation centre  |            | <b>21</b> [ | 4          |
|                              | with relative(s)—temporary                        | _ 5 _                      | other institutional setting  |            | 22          |            |
|                              | with relative(s)–long term                        | 6                          | no information   |            | 0           |            |
|                              | with spouse/partner                               | _ 7 _                      |  |            |             |            |
| with spo                     | ouse/partner and child(ren)                       |                            | · · · · · · · · · · · · · · · · · · ·  |            |             |            |
|                              | alone with child(ren)                             | 9                          | <b>19</b> WAS THE CLIENT INVOLVED IN ANY LEGAL   |            |             |            |
|                              | alone   | 10                         | PROCESSES BEFORE AND AFTER SUPPORT PERIOD ?  |            |             |            |
|                              | with friend(s)—temporary                          |                            | please tick as many circles as apply   | BEFORE     | Ë J         | AFTER      |
|                              | with friend(s)–long term                          | 12                         | no   | $\bigcirc$ | 1 (         | $\bigcirc$ |
| living w                     | vith other unrelated persons                      | 13                         | protection or guardianship order<br>(including wardship or equivalent)                 | $\bigcirc$ | 2 (         | $\bigcirc$ |
| other                        |   | 14                         | intervention/protection or restraining order   |            |             |            |
|                              | no information                                    | 0                          | (as a result of violence perpetrated   | $\bigcirc$ | 3 (         |            |
|                              |   |                            | against the client)  | $\bigcirc$ | 5           |            |
|                              |   |                            | other legal processes  | $\bigcirc$ | 4 (         | $\bigcirc$ |
|                              |   |                            | no information   | $\bigcirc$ | 0 (         | $\bigcirc$ |

| 20 HAS A CASE MANAGEMENT/SUPPORT PLAN BEEN<br>AGREED TO DURING THE SUPPORT PERIOD? |                       |                    |                        |    | 22 TYPES AND DATES OF SAAP/CAP SUPPORTED<br>ACCOMMODATION PROVIDED TO THE CLIENT |             |                  |                           |                            |                          |                              |
|--|-----------------------|--------------------|------------------------|----|--|-------------|------------------|---------------------------|----------------------------|--------------------------|------------------------------|
|  |                       | es 📃               | 1                      |    | 1 Type of accom  |             |                  | Dates of a                |                            |                          |                              |
| not app  |                       |                    | 3                      |    | please tick o  |             | n-site off-site  | piease coi                | nplete all box             | M                        | Y Y Y                        |
|  |                       |                    |                        |    | Crisis/shor  | t-term      |                  | Start                     |                            |                          |                              |
|  |                       |                    |                        |    | Medium/long  | g-term      | 2 5              | Finish                    |                            |                          |                              |
| 21 SUPPORT TO THE CLIENT   |                       |                    |                        |    | Other  | SAAP        | 3 6              |                           |                            |                          |                              |
| please tick as many circles as apply   | NEEDED                | PROVIDE            | D REFER<br>Arran       |    | 2 Type of accomplease tick of  | ne box only |                  | Dates of ac<br>please con | nplete all box             | tes                      |                              |
| SAAP/CAP accommodation   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 1  | Crisis/shor  | I           | n-site off-site  | D<br>Start                | D M                        | M                        | Y Y Y                        |
| assistance to obtain<br>short-term accommodation                                   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 2  | Medium/long  |             | 2 5              | Finish                    |                            |                          |                              |
| assistance to obtain independent housing   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 3  | Other  | -<br>       | 3 6              |                           |                            |                          |                              |
| assistance to obtain benefit/  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             |    |  |             |                  |                           |                            |                          |                              |
| pension/other government allowance   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 4  | 3 Type of accomplease tick of  |             |                  | Dates of ac<br>please cor | commodat<br>nplete all box |                          |                              |
| employment and training assistance   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 5  |  | 0           | n-site off-site  | D                         | D M                        | M                        | Y Y Y                        |
| financial assistance/material aid  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 6  | Crisis/shor  | t-term      | 1 4              | Start                     |                            |                          |                              |
| financial counselling  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 7  | Medium/long  | g-term      | 2 5              | Finish                    |                            |                          |                              |
| incest/sexual assault counselling  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 8  | Other  | SAAP        | 3 6              |                           |                            |                          |                              |
| domestic violence counselling  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 9  | 4 T - 1  |             |                  | D. L. C                   |                            | •                        |                              |
| family/relationship counselling<br>and support                                     | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 10 | 4 Type of accomplease tick of  |             |                  | Dates of ac<br>please cor | commoda<br>nplete all boy  |                          |                              |
| emotional support/other counselling  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 11 |  | Γ           | n-site off-site  | D                         | D M                        | M '                      | Y Y Y                        |
| psychological services   | $\overline{\bigcirc}$ | $\tilde{\bigcirc}$ | $\overline{\bigcirc}$  | 12 | Crisis/shor  | t-term      |                  | Start                     |                            |                          |                              |
| psychiatric services   | Õ                     | Õ                  | $\widetilde{\bigcirc}$ | 13 | Medium/long  | g-term      | 2 5              | Finish                    |                            |                          |                              |
| living skills/personal development   | Õ                     | Õ                  | Õ                      | 14 | Other  | SAAP        | 3 6              |                           |                            |                          |                              |
| pregnancy support  | Õ                     | Õ                  | Õ                      | 33 | 5 Type of accom  | modation    |                  | Dates of a                | commoda                    | tion                     |                              |
| family planning support  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 34 | please tick of   |             |                  |                           | nplete all bo              |                          |                              |
| drug/alcohol support or rehabilitation   |                       | $\bigcirc$         | $\bigcirc$             | 16 |  | Г           | n-site off-site  | D                         | D M                        |                          | / Y Y                        |
| physical disability services   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 17 | Crisis/shor  | t-term      |                  | Start                     |                            |                          |                              |
| intellectual disability services   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 18 | Medium/long  | g-term      | 2 5              | Finish                    |                            |                          |                              |
| culturally appropriate support   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 19 | Other  | SAAP        | 3 6              |                           |                            |                          |                              |
| interpreter services   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 20 |  |             |                  |                           |                            |                          |                              |
| meals  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 21 | 23 ASSISTA   | NCE TO /    | ACCOMPANYIN      |                           | :N)                        |                          |                              |
| laundry/shower facilities  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 22 |  |             | lank unless chil |                           | ,                          |                          |                              |
| recreation   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 23 | (pieus<br>0-1)   | 7 years a   | re recorded in q | vestion 4)                |                            |                          |                              |
| transport  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 24 | I  | please tic  | k as many circle | s as apply                | NEEDED                     | PROVIDED                 | REFERRAL<br>Arranged         |
| assistance with legal issues/court support   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 25 | halm   | with he     | havioural pr     | oblome                    | $\bigcirc$                 | $\bigcirc$               |                              |
| health/medical services  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 26 | -  |             | il abuse cou     |                           |                            |                          | $\bigcirc$                   |
| advice/information   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 27 | sexoul   | physico     |                  | ld care                   |                            | $\widetilde{\mathbf{O}}$ | $\bigcirc$ 2<br>$\bigcirc$ 3 |
| brokerage services   | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 28 | ligisor  | n with k    | indergarten,     |                           | $\overline{\bigcirc}$      | $\overline{\bigcirc}$    |                              |
| retrieval/storage/removal of<br>personal belongings                                | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 29 | nuisor   |             | ccess arrang     |                           | Ŏ                          | Ŏ                        | 5                            |
| advocacy/liaison on behalf of client   | $\bigcirc$            | $\bigcirc$         | 0                      | 30 | C  | ounselli    | ng/support       | to child                  | $\bigcirc$                 | $\bigcirc$               | 06                           |
| other  | $\bigcirc$            | $\bigcirc$         | $\bigcirc$             | 31 | other _  |             |                  |                           | $\bigcirc$                 | $\bigcirc$               | 7                            |
|  |                       |                    |                        |    | other  |             |                  |                           | $\bigcirc$                 | $\bigcirc$               | 8                            |